

OUTLINE OF HEBREWS

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November 10, 2020

I. The Supremacy of the Person, Work, and Priesthood of Christ:	1:1-7:28
A. The Superiority of the Divine Messiah to the Prophets	1:1-3
1. God spoke in the prophets concerning the Messiah	1:1
2. In these last days God spoke to us in His Son	1:2
3. The Son is the radiance of His glory	1:3
B. The Superiority of the Messiah to Angels	1:4-14
1. He is much better than angels	1:4
2. He is God's Son	1:5
3. He is the incarnation	1:6a
4. He is worshipped by the angels	1:6b-7
5. His throne is forever	1:8
6. He was anointed by the Father	1:9
7. He is the eternal creator	1:10-12
8. He will sit at the Father's right hand	1:13
9. He has angels as ministering servants for believers	1:14
C. First Resultant Warning Concerning Drifting from Faith in Jesus	2:1-4
1. Disobedience receives a just recompense	2:1-2
2. Discipline for those who neglect so great a salvation	2:3a
3. Declared by the Lord and witnessed through those who heard	2:3b-4
D. Jesus' Temporary Inferiority to Angels	2:5-7a
1. God did not subject the inhabited world to angels	2:5
2. Man and the son of man were made lower than the angels	2:6-7a
E. Jesus' Future Victory and Reign over all things	2:7b-9a
1. Man has been crowned with glory and honor	2:7b
2. God has made man to rule over His works	2:8
3. Jesus, the perfect man, has been crowned with glory and honor	2:9a
F. The Superiority of Messiah's Purpose to That of Angels	2:9b-18
1. To taste death for everyone	2:9b, c
2. All things are through Him and for Him	2:10a
3. To bring many sons to glory through His suffering	2:10b
4. To sanctify and call them brethren who believe	2:11-13
5. To render powerless the Devil	2:14
6. To deliver those from the fear of death	2:15
7. To render aid to the seed of Abraham	2:16
8. To be made in likeness of men to become a propitiation for sins	2:17-18

G. The Superiority of the Messiah to Moses	3:1-6
1. Superior to Moses as Apostle and High Priest	3:1-2
2. Superior to Moses in glory over his house, Israel	3:3-5
3. Superior to Moses as The Son over His house, all believers	3:6
H. Second Resultant Warning Concerning Disobedience and Doubt	3:7-4:13
1. The Holy Spirit speaks of hardness of the heart	3:7-8
2. The Holy Spirit speaks of God's anger at ignorance	3:9-10
3. The Holy Spirit speaks of God's wrath	3:11
4. Believers are not to be unbelieving	3:12
5. Believers are not to be hardened by sin	3:13
6. Believers are to hold fast their assurance	3:14
7. The Holy Spirit repeats Israel's provocation	3:15-19
a. Israel provoked God with hardness of heart	3:15
b. Israel provoked God in the Exodus	3:16
c. God was angry with those who sinned	3:17
d. God did not give rest to the disobedient	3:18
e. The disobedient failed because of unbelief	3:19
8. God gives rest to the faithful	4:1-10
a. Unlike Israel, we must exercise faith	4:1
b. Israel failed to exercise faith	4:2
c. The faithful will enter God's rest	4:3a
d. The Holy Spirit repeats God's wrath	4:3b
e. God's rest is based on His creation week	4:4
f. The unfaithful will not enter God's rest	4:5
g. The unfaithful failed because of disobedience	4:6
h. David repeats God's warning, " <i>Do not harden your hearts.</i> "	4:7
i. Joshua did not give Israel final rest	4:8
j. Believers have a spiritual Sabbath rest	4:9-10
9. Exhortation to enter God's rest	4:11-13
a. Be diligent in obedience to God's word	4:11-12
b. Nothing is hidden from God	4:13
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1. He has a better position	4:14-16
a. Position in the heavens	4:14
b. Position as a sinless high priest	4:15
c. Position on the throne of Grace	4:16
2. He is a better priest	5:1-6
a. Better than Aaron	5:1-4
b. Better than Melchizedek	5:5-6
3. He offered better prayers	5:7

4. He was better in obedience 5:8
 5. He was perfect in His humanity 5:9
 6. He became a perfect high priest 5:10
- J. Third Resultant Warning Concerning Spiritual Advance** 5:11-6:8
1. You have become dull of hearing 5:11
 2. You need elementary teaching 5:12
 3. You have not advanced to spiritual maturity 5:13-14
 4. You must advance to spiritual maturity 6:1-2
 5. You must not fall away 6:3-6
 6. You must become useful not useless 6:7-8
- K. God Knows Your Work and Your Love of Him** 6:9-12
1. We speak concerning your salvation 6:9
 2. God has not forgotten your ministry to the saints 6:10
 3. We desire that you be diligent to the end 6:11
 4. You should imitate those of faith 6:12a
 5. You should have patience to inherit the promise 6:12b
- L. God Made a Promise to Abraham** 6:13-20
1. God swore by Himself because no one was greater 6:13
 2. God will bless and multiply Israel 6:14
 3. Abraham patiently waited for God's promise to be fulfilled 6:15
 4. God confirmed His promise in a covenant with Abraham by an oath 6:16-20
 - a. God's promise is unchangeable confirmed by an oath 6:16-17
 - b. God's oath, declared by a covenant, is irrevocable 6:18a
 - c. God's promise and oath encourage us to have hope 6:18b
 - d. This hope we have as an anchor of the soul 6:19a
 - e. This anchor enters into the presence of God 6:19b
 - f. We have this anchor because Jesus has become our high priest 6:20
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 - a. His position 7:1
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 - c. His history 7:3
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 - a. The principle of the tithe 7:4
 - b. The law of the tithe 7:5
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2. Christ is a minister in the heavenly sanctuary	8:2
3. Christ as high priest must offer a sacrifice	8:3-5
4. Christ is a mediator of a better covenant	8:6
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2. It will be unlike the Mosaic covenant	8:9
3. God will write His laws upon their hearts	8:10
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