

OUTLINE OF HEBREWS

Pastor Gary Glenney

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| I. The Supremacy of the Person, Work, and Priesthood of Christ: | 1:1-7:28 |
| A. The Superiority of the Divine Messiah to the Prophets | 1:1-3 |
| 1. God spoke in the prophets concerning the Messiah | 1:1 |
| 2. In these last days God spoke to us in His Son | 1:2 |
| 3. The Son is the radiance of His glory | 1:3 |
| B. The Superiority of the Messiah to Angels | 1:4-14 |
| 1. He is much better than angels | 1:4 |
| 2. He is God's Son | 1:5 |
| 3. He is the incarnation | 1:6a |
| 4. He is worshipped by the angels | 1:6b-7 |
| 5. His throne is forever | 1:8 |
| 6. He was anointed by the Father | 1:9 |
| 7. He is the eternal creator | 1:10-12 |
| 8. He will sit at the Father's right hand | 1:13 |
| 9. He has angels as ministering servants for believers | 1:14 |
| C. First Resultant Warning Concerning Drifting from Faith in Jesus | 2:1-4 |
| 1. Disobedience receives a just recompense | 2:1-2 |
| 2. Discipline for those who neglect so great a salvation | 2:3a |
| 3. Declared by the Lord and witnessed through those who heard | 2:3b-4 |
| D. Jesus' Temporary Inferiority to Angels | 2:5-7a |
| 1. God did not subject the inhabited world to angels | 2:5 |
| 2. Man and the son of man were made lower than the angels | 2:6-7a |
| E. Jesus' Future Victory and Reign over all things | 2:7b-9a |
| 1. Man has been crowned with glory and honor | 2:7b |
| 2. God has made man to rule over His works | 2:8 |
| 3. Jesus, the perfect man, has been crowned with glory and honor | 2:9a |
| F. The Superiority of Messiah's Purpose to That of Angels | 2:9b-18 |
| 1. To taste death for everyone | 2:9b, c |
| 2. All things are through Him and for Him | 2:10a |
| 3. To bring many sons to glory through His suffering | 2:10b |
| 4. To sanctify and call them brethren who believe | 2:11-13 |
| 5. To render powerless the Devil | 2:14 |
| 6. To deliver those from the fear of death | 2:15 |
| 7. To render aid to the seed of Abraham | 2:16 |
| 8. To be made in likeness of men to become a propitiation for sins | 2:17-18 |

- G. The Superiority of the Messiah to Moses** 3:1-6
1. Superior to Moses as Apostle and High Priest 3:1-2
 2. Superior to Moses in glory over his house, Israel 3:3-5
 3. Superior to Moses as The Son over His house, all believers 3:6
- H. Second Resultant Warning Concerning Disobedience and Doubt** 3:7-4:13
1. The Holy Spirit speaks of hardness of the heart 3:7-8
 2. The Holy Spirit speaks of God's anger at ignorance 3:9-10
 3. The Holy Spirit speaks of God's wrath 3:11
 4. Believers are not to be unbelieving 3:12
 5. Believers are not to be hardened by sin 3:13
 6. Believers are to hold fast their assurance 3:14
 7. The Holy Spirit repeats Israel's provocation 3:15-19
 - a. Israel provoked God with hardness of heart 3:15
 - b. Israel provoked God in the Exodus 3:16
 - c. God was angry with those who sinned 3:17
 - d. God did not give rest to the disobedient 3:18
 - e. The disobedient failed because of unbelief 3:19
 8. God gives rest to the faithful 4:1-10
 - a. Unlike Israel, we must exercise faith 4:1
 - b. Israel failed to exercise faith 4:2
 - c. The faithful will enter God's rest 4:3a
 - d. The Holy Spirit repeats God's wrath 4:3b
 - e. God's rest is based on His creation week 4:4
 - f. The unfaithful will not enter God's rest 4:5
 - g. The unfaithful failed because of disobedience 4:6
 - h. David repeats God's warning, "*Do not harden your hearts.*" 4:7
 - i. Joshua did not give Israel final rest 4:8
 - j. Believers have a spiritual Sabbath rest 4:9-10
 9. Exhortation to enter God's rest 4:11-13
 - a. Be diligent in obedience to God's word 4:11-12
 - b. Nothing is hidden from God 4:13
- I. The Superiority of Messiah's Priesthood to all other Priesthoods** 4:14-5:10
1. He has a better position 4:14-16
 - a. Position in the heavens 4:14
 - b. Position as a sinless high priest 4:15
 - c. Position on the throne of Grace 4:16
 2. He is a better priest 5:1-6
 - a. Better than Aaron 5:1-4
 - b. Better than Melchizedek 5:5-6
 3. He offered better prayers 5:7

- 4. He was better in obedience 5:8
- 5. He was perfect in His humanity 5:9
- 6. He became a perfect high priest 5:10

- J. Third Resultant Warning Concerning Spiritual Advance 5:11-6:8**
 - 1. You have become dull of hearing 5:11
 - 2. You need elementary teaching 5:12
 - 3. You have not advanced to spiritual maturity 5:13-14
 - 4. You must advance to spiritual maturity 6:1-3
 - 5. You must not fall away 6:4-6
 - 6. You must become useful not useless 6:7-8

- K. God Knows Your Work and Your Love of Him 6:9-12**
 - 1. We speak concerning your salvation 6:9
 - 2. God has not forgotten your ministry to the saints 6:10
 - 3. We desire that you be diligent to the end 6:11
 - 4. You should imitate those of faith 6:12a
 - 5. You should have patience to inherit the promise 6:12b

- L. God Made a Promise to Abraham 6:13-20**
 - 1. God swore by Himself because no one was greater 6:13
 - 2. God will bless and multiply Israel 6:14
 - 3. Abraham patiently waited for God's promise to be fulfilled 6:15
 - 4. God confirmed His promise in a covenant with Abraham by an oath 6:16-20
 - a. God's promise is unchangeable confirmed by an oath 6:16-17
 - b. God's oath, declared by a covenant, is irrevocable 6:18a
 - c. God's promise and oath encourage us to have hope 6:18b
 - d. This hope we have as an anchor of the soul 6:19a
 - e. This anchor enters into the presence of God 6:19b
 - f. We have this anchor because Jesus has become our high priest 6:20

- M. The Priesthood of Melchizedek 7:1-28**
 - 1. Comparison of Melchizedek to Jesus 7:1-3
 - a. His position 7:1
 - b. His character 7:2
 - c. His history 7:3
 - 2. Comparison: Levitical priesthood to Melchizedek's priesthood 7:4-10
 - a. The principle of the tithe 7:4
 - b. The law of the tithe 7:5
 - c. Melchizedek blessed Abraham 7:6, 7
 - d. Melchizedek 's priesthood is forever 7:8
 - e. Levi paid tithes through Abraham 7:9, 10

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c. Jesus is descended from the tribe of Judah not Levi	7:13, 14
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2. Christ is a minister in the heavenly sanctuary	8:2
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5. The new covenant makes the first covenant obsolete	8:13
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